## **BAL SATSANG EXAMS**

**Bal Pravrutti Central Office** 

BAPS Swaminarayan Sanstha, Shahibaug, Ahmedabad-380004, INDIA

# BAL SATSANG - 1 : FINAL PAPER

Sunday, March-2014									Total Marks: 100		
Q.1 Fill in th	ne blank sp	pace with	n the appro	priate w	ord from	the pare	nthesis			[10]	
				Par	t - A						
1. <b>1837</b>		2. Vartal		3. Vithoba		4. Swaminarayan		<b>yan</b> 5.	5. Banshi		
				Par	t - B						
6. Gunatitanand		7. Muktanand		8. Studying		9. Dharm		10. Nij Mandir			
Q.2 In the following sentences place a ( $\checkmark$ ) next to those which are correct and a ( $\checkmark$ )next to those which are incorrect. [20]											
1. 🗸	2. 🗸	3. <b>X</b>	4. 🗸	5. <b>X</b>	6. 🗸	7. 🗸	8. <b>X</b>	9. 🗸	10. <b>X</b>		
Q.3 Write the letter of the correct answer in the appropriate box. [4										[40]	
1. <b>B</b>	2. <b>A</b>	3. <b>A</b>	4. <b>B</b>	5. <b>C</b>	6. <b>C</b>	7. <b>A</b>	8. <b>B</b>	9. <b>B</b>	10. <b>B</b>		
11. <b>C</b>	12. <b>A</b>	13. <b>B</b>	14. <b>B</b>	15. <b>B</b>	16. <b>A</b>	17. <b>A</b>	18. <b>B</b>	19. <b>A</b>	20. <b>C</b>		
21. <b>B</b>	22. <b>A</b>	23. <b>C</b>	24. <b>A</b>	25. <b>B</b>	26. <b>A</b>	27. <b>B</b>	28. <b>B</b>	29. <b>A</b>	30. <b>A</b>		
31. <b>A</b>	32. <b>A</b>	33. <b>B</b>	34. <b>A</b>	35. <b>A</b>	36. <b>B</b>	37. <b>B</b>	38. <b>C</b>	39. <b>A</b>	40. <b>B</b>		
Q: 4 In the	following,	, state wl	ho is speak	ing to wl	hom.					[10]	
1. Sad	lhus to Pib	ek									
2. Gha	anshyam to	o Dharmo	dev								
3. <b>Pib</b>	ek to Nilka	anth Varn	i								
4. Shr	eeji Maha	raj to sub	a of Ahmeo	dabad — <b>\</b>	/ithoba						
		-:	الاحتمام الماحي	hay Dama		:					

5. Ghanshyam Said to his elder brother, Rampratapbhai

(નોંધ : બેમાંથી કોઈ એકપણ સાચું હોચ, તો તેના માર્ક્સ આપવા.)

### Q.5 Complete the following Swamini Vatos.

- 1. Găfalăi tălvănu kăran e chhe je khatko răkhe to tale ne bijo upăy to koik shikshā kare tyāre tale.
- 2. Ketlek rupiye ãnkh, kãn, ãdik indriyu male nahi te Bhagwãne ãpyã chhe, pan jiva keval krutaghni chhe.
- 3. Karod kãm bagãdine pan ek moksha sudhãrvo ne kadãpi karod kãm sudharyã ne ek moksha bagãdyo to temã shu karyu?
- 4. Ãpne to Akshardhãmmã jãvu chhe evo ek sankalp rãkhvo.
- 5. Nirantar sarva kriyãmã pãchu valine jovu je, mare Bhagwãn bhajvã chhe ne hu shu karu chhu, em joyã karvu.

ANS. PAPER

[10]

#### Q.6 Complete the unifinshed kirtan / shloka / ashtaka.

- Āthde āth, muki de jagno thāth...Mārā bandhu 7 Navde nav, tari jā tu ā bhav...Mārā bandhu 8 Ekde minde dash, adharma māthi khas...Mārā bandhu 9 Evi rite bhajāy, to Akshardhāmmā javāy...Mārā bandhu 10
- Om saha nãvavtu, sahanau bhunaktu, saha viryam karvãvahai tejasvinã vadhitamastu, mã vidvishãvahai Om Shanti(hi)...Shanti (hi)...Shanti (hi)
- Purushottam pragatnu, je darshan karshe, Kãl karmathi chhuti, kutumb sahit tarshe...jay 5 à avasar karunãnidhi, karunã bahu kidhi, Muktãnand kahe mukti, sugam kari sidhi...jay 6
- Mãt pitãne pãye padshu, santjanone charane namshu;
  Devmandire darshan karshu, dandvat karshu Kirtan karshu... 3
  Aksharne man bhãvyã ame, Purushottamne jãnyã ame;
  Vandan karie guruji tamne, sadãy rãkho charane amne... 4
- 5. Gururbrahmã gururvishnu gururdevo Maheshvara(ha) Guru sãkshãt param Brahma tasmai shri gurave nama(ha)

#### Q.7 Write short notes on any ONE of the following. (In 10 lines.)

1. "O speech may you not become true" why did Nilkanth say this?

Once Nilkanth Varni was in Banshi. He was preparing to sit in mediation and accidently two hunters came and killed two birds. Nilkanth felt sad and unhappy. In the middle of the night he suddenly uttered, "Let this village burn! I don't want to stay here any more!"

As soon as Nilkanth Varni said this the village began to burn. Flames leapt high into the sky. On realizing what had happened, He at once felt extremely sorry. Nilkanth thought, "What have I done? I am a sadhu. My words have sparked off destruction."

Nilkanth Varni quickly ran to the river and jumped in. He prayed, "May this fire be extinguished." The fire died down immediately. But Nilkanth was not satisfied. He cupped his hands and took up water in them and cursed his own words. He said, "If ever again I say such a thing then O Speech, may you not become true."

He didn't want to become angry on anyone nor did he want to scare anyone. He wished to make everyone happy. Such was the compassion and power of Nilkanth.

[10]

#### 2. How did kalidatt die ?

All the children of Chhaipaiya loved little Ghanshyam. Everyday they would play with him.

But just as there are nice and friendly people there are also bad and evil people in our world. There were some such people in Chhapaiya as well. Their leader was a terrible man called Kalidatt.

Once, some children carried Ghanshyam outside the village and let him sleep under a mango tree. It was just then that Kalidatt arrived.

Kalidatt was an expert in black magic. Chanting some special mantras he made the sky turn dark. And then with another mantra he made a whirlwind appear. It was so fierce that the trees were uprooted and they came crashing down. With a terrifying noise some of the large branches of the mango tree under which Ghanshyam was placed came smashing down on him. Kalidatt was overjoyed. He thought Ghanshyam had been crushed to death underneath. He looked for Ghanshyam's dead body, lifting the branches here and there. Soon he did find Ghanshyam. But he was not dead. He was alive, laughing with a big innocent smile on his face.

This made Kalidatt very angry. He picked up a large branch and just as he was about to hit Ghanshyam with it, the whirlwind blowing round and round swallowed Kalidatt into its middle. The strong wind picked him up and threw him against the trunk of the mango tree. Kalidatt died there and then.

**3.** What does the Veda's teach us.

Mãtru devo bhava – Mãtãne dev samãn jãno -- Serve your mother as god Pitru devo bhava – Pitãne dev samãn jãno -- Serve your father as god Ãchãrya devo bhava – Ãchãryane dev samãn jãno -- Serve your guru as god Atithi devo bhava – Atithine dev samãn jãno -- Serve your guest as god Satyam vada – Sãchu bolo.-- Always speak the truth Dharmam chara – Dharmanu ãcharan karo -- Always stay within dharma Swãdhyãyan mã pramadha – Abhyãsmã ãlas na karo -- Never be lazy in studies **Chants** Dharmaki Jai ho – Victory to righteousness

Adharmakã nãsh ho – Death to unrighteousness

Praniyome sadbhavna ho - Let all creatures love one another.

Vishvakā kalyān ho – Let the whole world be salvated.